

ROYAL SOCIETY OF CHEMISTRY
MID-SCOTLAND SECTION

Chemistry Week 2009
Journey to the Centre of Your Lunch

SCHOOL: _____

CONTACT NAME: _____

ADDRESS: _____

TEL No: _____

Email: _____

Please reserve the following number of places.

Number of pupils: _____ Number of Adults: _____

Our preferences for the day and time are given below.

	McLaren HS 11 th Nov	Balfron HS 12 th Nov	09:40 - 10:40 (McLHS) 10:00 – 11:00 (BHS)	14:00 - 15:00 (McLHS) 13:30 – 14:30 (BHS)
First Choice				
Second Choice				

(Please tick boxes as appropriate and note the slightly different timings at the two schools)

Signed: _____ Date _____

Please return this form to the address below as soon as possible but by **Friday 6th Nov 2008** at the latest. Bookings will be taken on a “first come first served” basis. Alternatively you can email or ‘phone me.

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Email: a.ainsworth@talk21.com